Appendix - IX

MANDATORY PUBLIC DISCLOSURE

 **A. GENERAL INFORMATION:**

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | **YUGANTAR PUBLIC SCHOOL** |
| 2 | AFFILIATION NO. | **3330030** |
| 3 | SCHOOL CODE | **15274** |
| 4 | COMPLETE ADDRESS WITH PIN CODE | **GRAM-PARRI, G.E. ROAD, RAJNANDGAON, CHHATTISGARH, PIN - 491441** |
| 5 | PRINCIPAL NAME & QUALIFICATION | **DR. MADHU PONUGOTI CHOWDARY****M.Sc, B.ED, Ph.D** |
| 6 | SCHOOL EMAIL ID | **yugantar.school@gmail.com** |
| 7 | CONTACT DETAILS | **09302763100, 09302763200** |

 **B. DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL.NO.** | **DOCUMENTS / INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-1-cbse-affiliation-letter-upto-2025.pdf |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-2-samiti-panjiyan.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-3-noc-state-government.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT’S RENEWAL IF APPLICABLE | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-4-recognition-certificate-under-rte-act-2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-5-bulding-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-6-fire-safety-certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-7-deo-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/b-8-water-health-and-sanitation-certificates.pdf |

NOTE:-

THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

 **C: RESULT AND ACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **SL. NO** | **DOCUMENTS / INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/c-1-fee-structure-2024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDAR | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/c-2-annual-academic-calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/c-3-smc-2024.pdf |
| 4 | LIST OF PARENTS TEACHERS’ ASSOCIATION (PTA) MEMBERS | http://www.yugantarschool.com/portal/wp-content/uploads/2024/06/c-4-pta-2024.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | **Given below in the table** |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL. NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2022 | 131 | 128 | 100% | 3 Absent |
| 2 | 2023 | 109 | 107 | 100% | 2 Absent |
| 3 | 2024 | 114 | 103 | 94.5% | 5 Absent |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL. NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2022 | 109 | 103 | 95.37% | 1 Absent |
| 2 | 2023 | 123 | 116 | 95.08 % | 1 Absent |
| 3 | 2024 | 109 | 96 | 88.88% | 1 Absent |

 **D: STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 56 |
| # PGT | 17 |
| # TGT | 23 |
| # PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1 : 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | - |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Nilima KothariMA (Eng.), B.Ed. PGDC |
| 6 | EXTRA CURRICULAR TEACHERS(SPORTS, DANCE, MUSIC, ART) | 17 |
| 7 | LIBRARIAN | 01 |

**E: SCHOOL INFRASTRUCTURE:**

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| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR) | **11735.88 SQ. MTR.** |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 1. **TOTAL NO. - 43 CLASS ROOMS**

 **SIZE - 33.8989 SQ.MTR. EACH**1. **TOTAL NO. - 15 CLASS ROOMS**

 **SIZE - 55.6626 SQ.MTR. EACH** |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | **TOTAL NO. – 6 LABORATORIES****SIZE – 57.6275 SQ.MTR. EACH** |
| 4 | INTERNET FACILITY ( Y / N) | **YES** |
| 5 | NO. OF GIRLS TOILETS | **URINALS – 52****TOILET – 10** |
| 6 | NO. OF BOYS TOILETS | **URINALS – 76****TOILET – 12** |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | [**https://youtu.be/kEYUTxrq\_7w**](https://youtu.be/kEYUTxrq_7w) |